



CITY of SAN PABLO

City of New Directions

CITY OF SAN PABLO

13831 San Pablo Avenue, Bldg. #3

San Pablo, CA 94806

www.sanpabloca.gov

510.215.3030 ♦ Fax 510.215.3031

AGENDA **SAFETY COMMISSION**

Meeting Location: ► Community Services Conference Room
(Building #3)
13831 San Pablo Avenue
San Pablo, CA

6:30 PM

Wednesday, January 30, 2013

NOTICE TO THE PUBLIC

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the engineering department at One Alvarado Square, San Pablo as soon as possible prior to the meeting. The City will give such requirements primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

Speakers wishing to address the Safety Commission on a specific agenda item should file a form with the recording secretary indicating the agenda item. The Safety Commission Chairperson will invite you to speak at the appropriate time when the matter is being considered. If you wish to speak on a non-agenda item within the subject matter jurisdiction of the Safety Commission, you may speak under the agenda item below "Correspondence/Communications" For the Good of the City". Please file your name and address with the recording secretary on forms provided.

Generally, persons addressing the Safety Commission are required to limit their remarks to ten (10) minutes. If there are a large number of speakers present, the Chairperson may reduce this time in order to allow each person a chance to speak

Roll Call	Present	Absent	Attended Last Meeting
Janet Klein, Chair	_____	_____	Yes
Fred Reichelt	_____	_____	No
M.A. Khan, Vice Chair	_____	_____	No
Antionette Jones	_____	_____	Yes
Charles Laurent	_____	_____	Yes
SPPD	_____	_____	Yes (Gene Alameda)
SPPW (Scott Christie)	_____	_____	Yes

City of San Pablo - Safety Commission Agenda

1) **MINUTES**

- a) Approval of Minutes of 9-26-2012

Action requested: *Approve minutes.*

2) **OLD BUSINESS**

- a)
- b)

3) **NEW BUSINESS**

(target presentation or discussion time is indicated after each item):

- a) Affirm Khan as Chair (in accordance with current by laws) and select Vice-chair; roster to be updated (by city clerk's office). (10 min.)
- b) Distribute calendar of meetings (10 min.)

4) **CORRESPONDENCE/COMMUNICATIONS**

Note: Public Speakers Limit of 10 minutes

5) **Reports by Commissioners: FOR THE GOOD OF THE CITY**

6) **Reports by City Staff (Police and/or Public Works)**

- Roadway Project updates and other matters (PW):
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7) **SUGGESTED TOPICS FOR NEXT MEETING**

a)

b)

8) **ADJOURNMENT**

Next meeting: Wednesday, March 27, 2013, at 6:30 p.m.